

Abstract

My thesis proves that only via the transparency account of self knowledge we can explain the claim of strong intentionalism. Customarily, strong intentionalism is discussed with reference to the transparency intuition of experience. My thesis argues that these two notions of transparency are deeply connected. With reference to intuition of the transparency of experience, philosophers have failed to explain the cases of hallucinations, illusions, bodily sensations etc. Some proponents of the transparency intuition state that several aspects of perceptual experience cannot entirely be defined by strong intentionalism. The primary aim of the thesis is to identify the problems that are raised against the claim of strong intentionalism. The answers to the questions can only be found if strong intentionalism is discussed with reference to transparency account for self-knowledge.